Exploring 3 Mediums

By HELEN A. HARRISON

HE current exhibition at the Primavera Gallery in Huntington features three young artists using very different means to achieve personal modes of expression, yet the show is surprisingly harmonious.

Its particular interest lies in the juxtaposition of sensibilities that invites consideration of why an artist chooses a particular medium as well as the results achieved by each.

Amy F. Levine is a painter in the tradition of the Fauves and European Expressionists, who explored the emotional possibilities of color, texture and form. Her work represents the opposite technical extreme to that of Nancy Paternoster, whose computer and video imagery is mechanically created. Lynn Bermont, a sculptor, is concerned with primeval forms inspired by nature, but abstracted into ambiguous structures that seem not to be man-made at all.

In spite of the lack of any common esthetic ground, these artists complement each other to a surprising degree. All three have chosen to forego the depiction of outward appearance, to reach beyond the limits of representation, in order to express meaning on a more basic level.

Miss Paternoster, the first female graduate of Syracuse University's computer graphics program, uses upto-the-minute technology, yet she conceives of her efforts as analagous to the primitive scratchings on cave walls. Her eight-minute videotape, 'Questioning Mediumz,' traces the development of man's image-making

urge from these prehistoric beginings, concluding that each technical advance merely provides more sophisticated means of achieving the same ends.

To her, the value of technology lies not in its inherent qualities, but rather in its expansion of expressive options. Miss Paternoster's work affirms the artist's touch as the essential element in creativity.

In contrast to the uniform, smooth finish of Miss Paternoster's images, Miss Levine's canvases are heavily impastoed, almost sculptural in their

ART

modeling of paint and use of applied textures. The differences in their approaches are obvious, yet each questions her chosen medium by examing its inherent character and manipulating it to her own esthetic ends.

Miss Levine is also concerned with human emotion — in her case, the tension and isolation of individuals. Even in groups, her figures are self-contained and inward-looking, as if conscious of their personal vulnerability. In motion and in repose, they are animated by forceful brushwork that highlights the inner agitation.

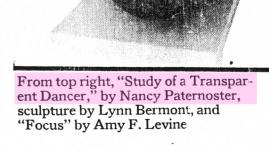
This symbolic, allusive treatment of the figure is hardly new to the annals of painting, yet it was once viewed with as much skepticism as computer art is today. By emphasizing the medium itself so forcefully, the artist endows it with a presence equal to that of the characters it describes. Unnaturally vibrant color, often harsh and rasping, makes the

work even more subjective, until we realize that we are looking not at people but into them.

Such psychological probing is a hallmark of Expressionism, but there are other means of stripping away surface appearance to get at the essence of being. Miss Bermont uses an even more radical reductivism, creating primal presences that seem to exist outside of time.

Her sculptures, made of wire wrapped in plaster-coated bandages, suggest life forms that might be animal or vegetable or even some strange combination of the two. Their rugged surfaces are painted in somber, earthy colors that enhance their







feeling of natural origin, a, in spite of their lack of reference : to specific forms in nature.

Again it appears that thehe artist has chosen a vehicle that alkllows her a maximum of personal expressive freedom, rather than onene that is inherently attractive and acceptable. In Miss Bermont's case e especially. her material is both eremphatically what it is and undeniablely something else again. An empty vevessel, titled "No Passion," illustrateses this ambiguity. Its withered, huszasklike folds evoke a pod from which I the seed of life has long since been ri released. In "Bird of Appetite II," t two spindly shapes confront each othther in what could be interpreted as an mating ritual, or perhaps a duel to ti the death.

Whether the medium is is traditional or unorthodox, time-tested or innovative, in the final analysis it is the artist who determines its creseative validity. In this show, vigor amnd imagination go a long way to provving that expression is limited only by the scope of the artist's vision.

The exhibition will b-be on view through Dec. 8. The gallillery, at 196 Spring Road, is open Frididays, Sattidays and Sundays from 11 to 6 P.M., and by appointment. Thehe telephone number is 423-6394.